

After Justice: John Rawls' Legacy in the 21st Century

November 5th and 6th, 2021, University of Bucharest

Program

1 st Day - Friday, 5 th November		
Track 1	Track 2	Track 3
09.00 - 11.00		
<p>Panel 1.1</p> <p>Chair: Dorina Pătrunsu (University of Bucharest)</p> <p>Ovidiu Caraiani (University Politehnica of Bucharest): Justice as fairness: normative argument and engagement</p> <p>Federica Liveriero (University of Pavia, Italy): Political Legitimacy and Disagreement: for a Reflective Agreement under Nonideal Circumstances</p> <p>Adrian-Paul Iliescu (University of Bucharest): Society as Cooperative Venture: Some Worries</p> <p>Catherine Audard (London School of Economics): Is public reason an unrealistic ideal?</p>	<p>Panel 2.1</p> <p>Chair: Bogdan Buruntia (University of Bucharest)</p> <p>Akira Inoue (University of Tokyo): Rawls and Pareto Efficiency</p> <p>Luke Armstrong (University of Glasgow): Rawls and the Free Will Problem</p> <p>Roberto Fumagalli (King's College London, London School of Economics, University of Pennsylvania): A More Liberal Public Reason liberalism</p> <p>Rossella De Bernardi (University of Warwick): Ideal Theory, the Real-world Unreasonable, and Reasonable Hope</p>	<p>Panel 3.1</p> <p>Chair: Andrei Poama (Leiden University)</p> <p>Lars Lindblom (Linköping University): Democratic Stability and Theories of Justice</p> <p>Georg Schmerzeck (University of Gothenburg): The Monetary System of the Well-Ordered Society</p> <p>Eva Odzuck (Friedrich-Alexander-University Erlangen-Nuremberg): Rawls in the biotechnical age: the idea of genetic primary goods reconsidered</p> <p>Maciej Troć (University of Warsaw): Rawlsian approach to data-driven legal decision-making</p>
<p>11.30 - 12.30 Keynote lecture - Peri Roberts (Cardiff University): "Something Worth Defending": Rawls and the Right to Self-Defense in <i>The Law of Peoples</i></p> <p>Chair: Ovidiu Caraiani (University Politehnica of Bucharest)</p>		
12.30 - 13.30 Break		

13.30 - 15.30

Panel 1.2

Chair: Ileana Dascălu (University of Bucharest)

Tim Meleumans (University of Antwerp): John Rawls double legacy: Do human rights serve international peace or Global Justice?
Cristina Teleki (University of Zurich): The European Court of Human Rights and the Rawlsian Quest for Pure Procedural Justice
Bertjan Wolthuis (Vrije Universiteit Amsterdam): The Basic Structure of an EU Member State
Vasileios Christodoulakis (National University of Athens): Kantian echoes in political constructivism: Decency and human rights in Rawls's theory of international justice

Panel 2.2

Chair: Dorina Pătrunsu (University of Bucharest)

John Töns (Flinders University, Adelaide): Covid and Climate Change: Ideal theory and a Property-Owning Democracy
Elizabeth Hupfer (High Point University, North Carolina): Rawls, statism, and the Justice of Global Covid-19 Vaccine Distribution
Andrei Bespalov (University of Warwick): Does COVID-19 Affect Public Reason?
Pankaj Singh (University of Petroleum and Energy Studies, Dehradun): Revisiting Rawls in Pandemic: A Perspective on Luck, Equality, and Social Justice

Panel 3.2

Chair: Alexandra Zorilă (University of Bucharest)

Krzysztof Kedziora (University of Lodz): Justification As A Kind Of An Attitude Towards Others
Luana Adriano (Federal University of Rio de Janeiro): Disability in Rawls' Contractualism: does disability studies require reforming Justice as Fairness?
Eugen Huzum ("Gheorghe Zane" Institute for Economic and Social Research, Romanian Academy, Iași Branch): Is Rawls's Ideal of Justice Tyrannical?
Domenico Melidoro and Valentina Gentile (Luiss University, Ethos Luiss Business School, Rome): People with severe disabilities and burdened societies: From non-ideal international theory to a reciprocity-based view of disability

16.00 - 18.00

Panel 1.3

Chair: Laurențiu Gheorghe (University of Bucharest)

Diogo Carneiro (University of Warwick): Reasonableness, reason-giving, and respect: a normative problem with Rawls' conception of public reasons

Panel 2.3

Chair: Lucian Iliescu (University of Bucharest)

Xuanpu Zhuang (Bowling Green State University): Egalitarianism and the Pluralist Challenges
Tyra Lennie (McMaster University, Ontario) Rawlsian Anti-Capitalist Environmental Justice

Panel 3.3

Chair: Anda Zahiu (University of Bucharest)

Andrew Stewart (University of Southern California): Rawls on Social Worlds
Ezekiel Vergara (Yale University): Legitimate Authority, Reasonable Consent, and Revolution

<p>Marcus Arvan (University of Tampa): Allies Against Oppression: Intersectional Feminism, Critical Race Theory and Justice as Fairness</p> <p>Jaclyn Rekis (University of Western Ontario): Religious Reason and Epistemic Injustice</p> <p>Aatif Abbas (Syracuse University, New York): Rawls's Constructivism and its Controversial Factual Inputs</p>	<p>Joseph Porter and Adam Gibbons (UNC-Chapel Hill, Rutgers University): Existential Risks and Equal Political Liberty</p> <p>Taurai Kachembere (University of Johannesburg): John Rawls in Zimbabwe: Implications for Justice in a Failed State</p>	<p>Siobhain Lash (Tulane University): Environmental Racism: Civic Associations and Alternative Institutional Approaches in Louisiana</p> <p>Aaron Gray (independent researcher): Historical Injustices, Reparation and Changing Circumstances of Justice</p>
<p align="center">18.30 - 19.30 Keynote lecture - Katrina Forrester (Harvard University): The State After Rawls Chair: Andrei Poama (Leiden University)</p>		

2 nd Day - Saturday, 6 th November		
Track 1	Track 2	Track 3
09.00 - 11.00		
<p>Panel 1.4</p> <p>Chair: Emanuel Socaciu (University of Bucharest)</p> <p>Tuğba Sevinç (Kadir Has University Istanbul): John Rawls and the search for a profoundly liberal basis society</p> <p>Jordan Desmond (Queen's University London): Liberty, Fairness and Economic Inequality: On the Aims of the Social Contract in Rousseau and Rawls</p> <p>Thirza Lagewaard (Vrije Universiteit Amsterdam): Challenging the Rawlsian solution to Epistemic Disagreement</p>	<p>Panel 2.4</p> <p>Chair: Radu Uszkai (The Bucharest University of Economic Studies)</p> <p>Kuan-ting Chen (Institutum Iurisprudentiae, Academia Sinica, Taiwan): Is Public Reason stable here? A reflection through the experience of „Same- Sex Marriage” debates in Taiwan</p> <p>Lena Könemann (University of Tübingen): Religion, Public Reason and Same-Sex Marriage</p> <p>Nicolai Abramovich (Université Paris-Nanterre): Rawls & Shklar: Liberalism, justice</p>	<p>Panel 3.4</p> <p>Chair: Ileana Dascalu (University of Bucharest)</p> <p>Taylor Chun Hong Lau (Hong Kong University of Science and Technology): Why Rawlsian Account of Civil Disobedience Fails to Accommodate Global Injustice</p> <p>Bogdan Popa (Universitat Pompeu Fabra, Barcelona): Marx, Rawls and the role of abolitionism in the US Civil War</p> <p>Thomas Godfrey (University of Sussex): Combating Political Lobbying Extending Rawlsian liberal Theory's Political Justifications</p>

<p>Lukas Fuchs (Eindhoven University of Technology): The Difference Principle and State-led Growth</p>	<p>and cruelty. An argument for negative egalitarianism Constantin Stoenescu (University of Bucharest): Could Paul Taylor’s biocentrism be reconstructed as a Rawlsian theory of justice?</p>	<p>Catalin Partenie (National School of Political Studies and Administration, Bucharest): Rawls, Plato and Our Planet. A Thought Experiment</p>
<p align="center">11.30 - 12.30 Keynote lecture - Bruce Haddock (Cardiff University): Reflective Equilibrium as Radical Interpretation: Reading Rawls through Davidson Chair: Mircea Dumitru (University of Bucharest)</p>		
<p>12.30 - 14.00 Break</p>		
<p>14.00 - 16.30</p>		
<p>Panel 1.5</p> <p>Chair: Radu Uszkai (The Bucharest University of Economic Studies)</p> <p>Mircea Dumitru (University of Bucharest): Is Rawls a Utilitarian of Sorts? Nozick’s Animadversions against Rawls Paige Benton (University of Pretoria): Justice as Fairness: The Priority of ‘the Right’ and the Place of ‘the Good!’ Adrian Miroiu (National School of Political Science and Public Administration, Bucharest): The Simple Majority Rule in Rawls’ Theory Niclas Rautenberg (University of Essex): The Instability of Paradise: Conflict, Reasonable Political Pluralism and Rawls’s Well-Ordered Society</p>	<p>Panel 2.5</p> <p>Chair: Bogdan Buruntia (University of Bucharest)</p> <p>Andrei Mărășoiu (University of Bucharest): A virtue epistemology for rules of deduction Gabriel Vergara (University of Massachusetts Amherst): Rawlsian and Rousseauian Political Education: The Original Position, Reflective Equilibrium and Civil Religion Dorina Patrunsu (University of Bucharest): Why functionalist equality is not enough? A Rawlsian perspective on Universal Basic Income (UBI) Ezequiel Spector (Universidad Torcuato Di Tella, Buenos Aires): Public Reason and Coercion</p>	<p>Panel 3.5</p> <p>Chair: Emilian Mihailov (University of Bucharest)</p> <p>Laurențiu Gheorghe (University of Bucharest): Rawls and the role of political philosophy Katie Ebner Landy (Queen Mary University of London): Rawls on emotions and inequality Jordan Walters (McGill University): The Aptness of Envy Ileana Dascălu (University of Bucharest): Why Self Respect Matters for Justice. Rawls’s legacy in Nussbaum’s View of Political Emotions Jimmy Lim (McGill University): Taking Thrasymachus Seriously: Rawls’s Political Psychology</p>

Emanuel Socaciu (University of Bucharest): Trade and the difference principle		
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17.00 - 18.00 Keynote lecture - Rex Martin (University of Kansas): International Economic Justice in Rawls's book *The Law of Peoples*
Chair: Ovidiu Caraiani (University Politehnica of Bucharest)

Saturday, 6th November

18.30 - 20.00 - Round table: Pandemic Justice?

Convenor: **Thomas Pogge** (Yale University)

Special guests: **Natasha Chilundika** (African Rhodes Scholar, University of Lusaka, Zambia)

Jami Taylor (Vice President for Corporate Affairs at Protagonist Therapeutics, California)